

Council and Committee Meeting Schedule  
May 2024-July 2025

|   | Council Meetings |                         | Committee Meetings   |                    |                            |                         |              | Advisory Committee Meetings   |  |
|---|------------------|-------------------------|----------------------|--------------------|----------------------------|-------------------------|--------------|---|--|
| N.B. All Meetings start with fifteen minutes of Public Participation Time | Council          | Planning & Consultation | Finance & Governance | Community Services | Environment & Green Spaces | Tourism & Local Economy | Personnel    | Coastal Change & Beach Management (reports to Environment & G S and Tourism & L E Committees) | Traffic Management (reports to Community Services Committee) |
|   | Monday           |                         | Wednesday            |                    |                            |                         |              |   |  |
| Commencing  | 7pm              | 7pm                     | 2.15pm               | 2.15pm             | 2.15pm                     | 2.15pm                  | 9.30am       | 2.15 pm   | 5.00 pm  |
| 2024 May  | 13* & 29 (Weds)▲ |                         |                      |                    |                            |                         |              |   |  |
| June  | 24               | 3 (6.30 p.m.)           |                      |                    | 26                         |                         |              |   | 19   |
| July  | 22               | 1                       | 24 (11.30am)         | 17                 |                            | 3 ***                   |              | 10  |  |
| August  |                  | 5                       |                      |                    |                            |                         |              |   |  |
| September   | 16##             | 2                       |                      |                    |                            |                         |              |   |  |
| October   | 21               | 7                       |                      |                    | 23                         |                         | 23 (11.00am) |   |  |
| November  | 18               | 4                       | 6 (11.30 am)         | 6                  |                            | 27 ***                  |              | 13  |  |
| December  | 16               | 2                       | 11                   |                    |                            |                         |              |   |  |
| 2025 January  | 20# & 27         | 6                       | 13 (Mon)             |                    |                            |                         |              |   |  |
| February  | 24               | 3                       | 26                   |                    | 12                         |                         |              | 5   | 12   |
| March   | 24**             | 3                       | 12                   | 5                  |                            | 19 ***                  |              |   |  |
| April   | 28               | 7                       |                      |                    |                            |                         | 23           |   |  |
| May   | 19* & 28 (Weds)▲ | 7 (Weds)                |                      |                    |                            |                         |              |   |  |
| June  | 23               | 2                       |                      |                    | 25                         |                         |              | 4   | 11   |
| July  | 21               | 7                       | 23                   | 16                 |                            | 9***                    |              |   |  |

\* Annual Council Meeting (Election of Mayor)

▲ Final Accounts

# Annual Estimates Meeting

## This Meeting will be held in The Swanage School, Main Hall, High Street

\*\* This Meeting will be held in the Methodist Church, High Street

\*\*\* This Meeting will be held in the Grand Hotel, Burlington Road

N.B. The Annual Parish Assembly is scheduled to take place on 17th March 2025 at The Centre, Chapel Lane

Meetings of the Neighbourhood Plan sub-committee and Capital Projects sub-committee will be held as required

< > Reserve date