

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

26th January 2018

Dear Sir/Madam

Beach Management Advisory Committee

A meeting of the above Advisory Committee will be held at the **TOWN HALL, SWANAGE**, on **WEDNESDAY 31st JANUARY 2018** at **2.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To Councillors Bonfield, Green and Marsh
Copies to all Councillors and Chief Officers.

Copies also to:

Swanage Lifeboat Station; MCA; Coastwatch; Dorset Police;
National Trust; Environment Agency; Swanage Sailing Club;
Swanage Pier; Fishermen's Association; Swanage Angling Club;
Private Beach Hut Sites Owners' Group Representative;
North Beach Representative; Swanage Sea Rowing Club;
Divers Down; Ocean Bay Watersports; Pierhead Watersports;
Durlston Country Park; Swanage Boat Hire; Purbeck District
Council; Craft Free Zone Representative; Marine Conservation
Society; Quay Operators' Representative; Beach Operators'
Representative; Wessex Water; Natural England.

A G E N D A

1. Apologies
2. To approve as a correct record Minutes of the Meeting of the Beach Management Advisory Committee held on 1st November 2017 (Copy to follow)
3. Matters arising from Minutes of the Meeting of the Beach Management Advisory Committee held on 1st November 2017

4. Litter Free Coast and Sea & Litter Free Dorset – presentation by Matilda Manley, Project Co-ordinator
5. Water quality in Swanage Bay – update from Wessex Water
6. Lifeguards and sea safety
 - a) Plans for 2018
 - b) Five knot speed limit enforcement in the bay – update
 - c) RNLI lifejacket lockers - update
7. Shore Road – consideration of guidelines for authorised vehicles using closed section
8. Updates from representatives/organisations
9. Items of information and matters for forthcoming agendas
 - a) Environment Agency – Flood Warden Newsletter winter 2017/18 (Copy enclosed)
10. Date of next meeting – Wednesday 6th June 2018 at 2.15 p.m.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION
TIME MAY BE HELD AT 2.00 p.m. PRIOR TO THE
MEETING**
