

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

29th March 2019

Dear Councillor

General Operations Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY, 3rd APRIL 2019** at **4.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To the Town Mayor, Deputy Mayor,
Councillor Bishop and Councillors Finch,
Harris, Lejeune, Marsh and Poultney
Representatives of Prospect Allotments Association
James Smith Funeral Directors and Swanage Fishermen's Association

A G E N D A

1. Apologies.
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.
3. Matters arising from Minutes of the Meeting of the General Operations Committee held on 14th November 2018. (Copy enclosed)
4. Allotment Matters
 - a) Matters raised by Prospect Allotment Association
5. Fishermen's Huts and Jetties
 - a) Matters raised by Swanage Fishermen's Association
6. Tree survey and report (Briefing note enclosed)
7. Parade Railings – consideration of future replacements.
8. Establishment of capital projects sub-committee

9. Capital programme and extraordinary revenue expenditure progress report
(Papers enclosed)
 - a) Equipment Purchase (Briefing note enclosed)
 - b) Vehicle Replacement (Briefing note enclosed)
10. Health & Safety
 - a) Report since November 2018
 - b) Future management arrangements
11. Operations Manager's Report
12. Cemetery Matters
 - a) Meadowland Burial Ground
 - b) Children's section
 - c) Matters raised by James Smith Funeral Directors
13. Items of information and matters for forthcoming agendas
14. Provisional date of next meeting – date to be confirmed at the Annual Council Meeting in May 2019.

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 4.30 p.m. PRIOR TO THE MEETING**
