

SWANAGE TOWN COUNCIL

Dr Martin Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

26th February 2020

Dear Councillor

Planning and Consultation Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **MONDAY, 2nd MARCH 2020** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor, and
Councillors Finch, Page, Rogers and Whitwam.
Copies to all Councillors and Chief Officers.

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council’s Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

Planning

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works - opportunity to raise any matters of concern

Consultation

5. To note receipt of the following consultation document, and to determine the Council’s preferred method of response, if any:
 - a) Marine Management Organisation - Public Consultation on the draft South West Marine Plan (Details enclosed – deadline for responses 6th April 2020)

To view the consultation documentation please visit:

<https://www.gov.uk/government/publications/draft-south-west-marine-plan-documents>

For further information, and to submit a representation, please visit:

<https://consult.defra.gov.uk/mmo/draft-south-west-inshore-and-offshore-marine-plans/>

- b) Dorset Council – Public Consultation on a Dog related Public Space Protection Order (PSPO) (Details enclosed – deadline for responses 19th April 2020)

To complete the online survey please visit:
<https://www.dorsetcouncil.gov.uk/dogspspo>

For further information please visit:
<https://www.dorsetcouncil.gov.uk/environmental-health/dog-warden-service.aspx>

Licensing

6. To note receipt of the following premises licence application, and to determine the Council's response, if any:
- a) Swanage Cricket Club, Ulwell Road, Swanage, BH19 1LG – application for a premises licence under section 17 of the Licensing Act 2003
(Details enclosed – closing date for any representations 13th March 2020)
 - b) Pier Head Restaurant, Lower High Street, Swanage, BH19 2FH – application for a premises licence under section 17 of the Licensing Act 2003
(Details enclosed – closing date for any representations 26th March 2020)

For further information and to view the premises licence application please visit:
<https://www.dorsetcouncil.gov.uk/business-consumers-licences/licences-and-permits/beer-and-entertainment-licences/comment-on-a-licence-application/current-licence-applications.aspx>

7. Items of Information and Matters for Forthcoming Agendas
- a) Jurassic Coast Partnership Plan – update (Copy letter and information enclosed)
8. Date of next meeting – Monday 2nd April 2020

PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
