### **SWANAGE TOWN COUNCIL**

Dr Martin Ayres
Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

27<sup>th</sup> November 2019

Dear Councillor

# **Planning and Consultation Committee**

A meeting of the above Committee will be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 2<sup>nd</sup> DECEMBER 2019</u> at <u>6.30 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor, and Councillors Finch, Page, Rogers and Whitwam. Copies to all Councillors and Chief Officers.

# AGENDA

- 1. Apologies
- 2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 13 of the Council's Code of Conduct and regulations made under chapter 7 of the Localism Act 2011).

### Planning

3. Plans for consideration

(Schedule enclosed)

4. Applications for tree works - opportunity to raise any matters of concern

### Consultation

- 5. To note receipt of the following consultation documents, and to determine the Council's preferred method of response, if any:
  - a) Saturn Education Trust Public Consultation potential changes to Saturn Education Trust structure (Details enclosed deadline for responses 11<sup>th</sup> December 2019)
  - b) Home Office Consultation Strengthening police powers to tackle unauthorised encampments (Details enclosed deadline for responses 19<sup>th</sup> February 2020)

To view the consultation document please visit:

https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment\_data/file/844954/Unauthorised\_Encampments\_-\_consultation\_paper.pdf

- 6. Items of Information and Matters for Forthcoming Agendas
  - a) Dorset Council, Community Infrastructure Levy Receipts 1<sup>st</sup> April 2019 to 30<sup>th</sup> September 2019 (financial year 2019/20) (Information enclosed)
- 7. Date of next meeting Monday 6<sup>th</sup> January 2020

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PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.