

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

8th July 2015

Dear Councillor

General Operations Committee

A meeting of the above Committee will be held at the **TOWN HALL, SWANAGE** on **WEDNESDAY, 15th JULY 2015** at **4.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M.K. Ayres

Town Clerk.

To the Town Mayor, Deputy Mayor,
Councillor Bishop and Councillors Mrs Finch,
Mrs Green, Mrs Harris, Mrs Lejeune, and Mrs Marsh
Representatives of Prospect Allotments Association
James Smith Funeral Directors
Swanage Fishermen's Association

A G E N D A

1. Apologies
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests
 - a) Request for Dispensation from Councillor Mrs Gail Green regarding discussion of cemetery matters
3. Matters arising from Minutes of the Meeting of the General Operations Committee held on 1st April 2015 (Copy enclosed)
4. Allotment Matters
 - a) Matters raised by Prospect Allotment Association
5. Cemetery Matters
 - a) Matters raised by James Smith Funeral Directors
6. Fishermen's Huts and Jetties
 - a) Matters raised by Swanage Fishermen's Association
7. Grass Cutting and Verge Maintenance – potential for joint authority working
8. Shore Road Public Conveniences – consideration of potential improvements

9. Swanage Green Infrastructure Strategy – opportunity to provide feedback to Purbeck District Council regarding draft report (Copy enclosed)
10. Review and Monitoring
 - a) Capital Programme 2015/16 (Copy enclosed)
 - b) One-off items of repairs and maintenance included in revenue budget 2015/16 (Copy enclosed)
11. Operations Manager’s Report
12. Items of Information and Matters for Forthcoming Agendas
13. Provisional date of next Meeting – Wednesday 25th November 2015

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 4.30 p.m. PRIOR TO THE MEETING**
