



## **Quarterly Meeting**

**Wednesday 18<sup>th</sup> March @ 2.15 p.m.**

**at the Town Hall, Swanage**

### **AGENDA**

1. **Welcome and apologies**
2. **Minutes of the Quarterly Meeting held on 4<sup>th</sup> December 2019** (Copy enclosed)
3. **Matters Arising**
4. **Swanage2027 (S2027)**
  - a) Update on identified projects and priorities (Copy Plan 2019/20 enclosed)
  - b) Swanage & Purbeck Development Trust – update
  - c) Swanage Town Council – update
5. **Review of Plan** – Partners are invited to suggest amendments/additions for consideration by the Swanage Town & Community Partnership Executive
6. **Member Organisations - updates** – come and share news on your projects and plans
7. **Any other business**
8. **Date of next Annual General Meeting** – Wednesday 10<sup>th</sup> June 2020, at 2.15 p.m.

