Dr Martin Ayres
Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

24<sup>th</sup> February 2015

**Dear Councillor** 

## **Local Government Act 1972**

You are summoned to attend the <u>MONTHLY MEETING</u> of the Swanage Town Council to be held at the <u>TOWN HALL, SWANAGE</u> on <u>MONDAY, 2<sup>nd</sup> MARCH 2015</u> at <u>7.00 p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council

## AGENDA

- 1. To report apologies (if any) received from Members for inability to attend the Meeting.
- 2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.
- 3. To approve as a correct record the Minutes of the following Meetings:-
  - (a) Monthly Meeting of the Council held on 2<sup>nd</sup> February 2015.

(Copy enclosed).

(b) Special Meeting of the Council held to discuss policy and planning matters on 16<sup>th</sup> February 2015.

(Copy enclosed).

4. Plans for consideration.

(List enclosed).

- 5. Dorset County Council (Highways) Proposal to implement 'Sitting Out' Licences in Swanage. (Details enclosed).
- 6. To confirm dates of Council meetings in April and May 2015.
- 7. Chairman's Announcements.
- 8. Public Consultation:-

(a) The Care Act. (Information enclosed).

(b) Partial Review of the Purbeck Local Plan – Issues and Options Consultation. (Information enclosed).

9. Reports from Council representatives on outside organisations.

- 10. Reporting of delegated matters.
- 11. Items of Information and Matters for Forthcoming Agendas.
- 12. Seafront Stabilisation Scheme Beach Huts To consider arrangements for official opening.
- 13. Legal Issues:-
  - (a) Swanage Railway Trust Request for access.
    - (b) Seafront Stabilisation Scheme:-
- i) Contractual matters.
- \* ii) Consideration of Extension of Time Report.
- \* Under Standing Orders Nos. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

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PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF

THE MEETING.

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