#### SWANAGE TOWN COUNCIL

Dr Martin Ayres Town Clerk

> Town Hall SWANAGE Dorset BH19 2NZ

26<sup>th</sup> May 2015

Dear Councillor

## Local Government Act 1972

You are summoned to attend the <u>MONTHLY MEETING</u> of the Swanage Town Council to be held at the <u>TOWN HALL, SWANAGE on MONDAY, 1<sup>st</sup> JUNE 2015</u> at <u>7.00</u> <u>p.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Town Clerk

To all Members of the Council

### <u>AGENDA</u>

- 1. To report apologies (if any) received from Members for inability to attend the Meeting.
- 2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.
- To approve as a correct record the Minutes of the following Meetings:(a) Annual Meeting of the Council held on 18<sup>th</sup> May 2015.

(Copy enclosed).

(b) Special Meeting of the Council held on 27<sup>th</sup> May 2015.

- 4. Plans for consideration. (Schedule enclosed).
- 5. Chairman's Announcements.

### 6. Main Beach - Punch & Judy Concession. (Letter enclosed).

- Dorset Police Invitation to submit nominations for Dorset Police Young People Award.
- 8. Grants and Donations Application from Purbeck Film Festival 2015. (Letter enclosed).
- 9. Reports from Council representatives on outside organisations.
- 10. Reporting of delegated matters.

<sup>(</sup>To follow).

11. Items of Information and Matters for Forthcoming Agendas.

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- 12. War Memorial Consideration of outcome of tender process for construction of wall.
- \* Under Standing Orders No. 1) c), it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the item marked \*.

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# PLEASE NOTE:15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE<br/>HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF<br/>THE MEETING.

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