

SWANAGE TOWN COUNCIL

Dr M.K. Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

11th November 2014

Dear Councillor

General Operations Committee

A meeting of the above Committee will be held at the **TOWN HALL** on **Wednesday, 19th November 2014** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M. K. Ayres

Town Clerk.

To the Town Mayor, Deputy Mayor,
Councillor Bonfield and Councillors Mrs Bartlett,
Brown, Miss Harris, Mrs Marsh, Pratt and Suttle
Representatives of Prospect Allotments Association
James Smith Funeral Directors
Swanage Fishermen's Association

A G E N D A

1. Apologies
2. Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests
3. Matters arising from the minutes of the Meeting of the General Operations Committee held on 2nd July 2014 (Copy enclosed)
4. Allotment Matters
 - a) Swanage Local Plan
 - b) Car Parking
 - c) Rubbish
 - d) Deer
5. Cemetery Matters
 - a) Meadowlands Natural Graveyard – consideration of request for a plot location map
6. Budget Setting 2015/16
 - a) Capital Programme Monitoring and Plans for 2015/16 (Copy enclosed)
 - b) Review of Operations Budgets and Scale of Charges 2015/16 (Copy enclosed)

7. Days Park – consideration of concerns regarding pathways, dogs and dog fouling and litter/dog waste bins
8. Recreation Ground Phase II– update and plans
 - a) Pathways
 - b) Bandstand
 - c) War Memorial – wall and surrounds
 - d) Lighting
9. The Downs/Prince Albert Gardens – consideration of potential enhancements to encourage visitors
10. King George’s Playing Fields Changing Rooms/Toilets - update
11. Operations Manager’s Report.
12. Town Council Depot – potential relocation update
13. Items of Information and Matters for Forthcoming Agendas.
14. Provisional date of next Meeting – Wednesday 18th March 2015

**PLEASE NOTE: UP TO 15 MINUTES OF PUBLIC PARTICIPATION TIME
MAY BE HELD AT 7.00 p.m. PRIOR TO THE MEETING**
