

**SWANAGE TOWN COUNCIL**

Dr M.K. Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

25<sup>th</sup> November 2022

Dear Councillor

**Capital Projects Sub-Committee**

A meeting of the above Sub-Committee will be held at the **OPERATIONS DEPOT, ANVIL CENTRE, PROSPECT PARK** on **WEDNESDAY 30<sup>TH</sup> NOVEMBER 2022** at **4.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M.K. Ayres*

Town Clerk.

To the Town Mayor  
and Councillors Bishop,  
Bonfield, Harris and Tomes

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with Section 9 and Appendix B of the Council's Code of Conduct)
3. Matters arising from Minutes of the previous meeting held on 7<sup>th</sup> September 2022  
(Copy enclosed)
4. Days Park Path – update on timing of works
5. Peveril Point Road (Briefing note enclosed)
6. Seafront Improvement Scheme - update
7. Station Approach - update
8. Seafront Repairs – Parish Slipway/Stone Quay (Briefing note enclosed)
9. Burlington Chine Public Conveniences (Briefing note enclosed)

10. Recreation Ground Footpaths (Briefing note enclosed)
11. Tourist Information Centre – Beach Cleaning/Storage Areas (Briefing note enclosed)
12. Skate Park – Equipment Removal and Resurfacing (Briefing note enclosed)
13. Changing Places – North Beach car park, update on timing of works
14. Budget Setting 2023/24
- a) Draft List of One-Off Items of Revenue Expenditure (Copy enclosed)
  - b) Draft Capital Programme (Copy enclosed)
15. Date of next meeting

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**PLEASE NOTE:**

**MEETINGS OF THE CAPITAL PROJECTS SUB-COMMITTEE ARE NOT OPEN TO THE PUBLIC. HOWEVER, 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 4.00 P.M. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

**IF YOU WISH TO ASK A QUESTION DURING PUBLIC PARTICIPATION TIME, THEN PLEASE E-MAIL [admin@swanage.gov.uk](mailto:admin@swanage.gov.uk) NOT LATER THAN 9 A.M ON WEDNESDAY 30<sup>TH</sup> NOVEMBER. THANK YOU.**

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