

SWANAGE TOWN COUNCIL

A.J. Leeson
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

28th August 2002

Dear Councillor

Local Government Act 1972

Your attendance is requested at the **MONTHLY MEETING** of the Swanage Town Council to be held at the Town Hall, Swanage on **MONDAY, 2nd SEPTEMBER 2001** at **7.15 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

A J Leeson

Town Clerk

To all Members of the Council
and Chief Officers.
Copy to Press.

A G E N D A

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. To approve as correct records the Minutes of the following Meetings:-
 - (a) Monthly Meeting of the Council held on 29th July 2002
(Copy enclosed).
 - (b) Special Meeting of the Council held to discuss planning and other matters on 9th August 2002.
(Copy enclosed).
 - (c) Special Meeting of the Council held to discuss policy and resources matters on 19th August 2002.
(Copy enclosed).
3. To receive and consider the following reports:-
 - (a) Public Participation Time held on 29th July 2002.
(Copy enclosed).
 - (b) Caravan Park Best Value Working Group held on 29th July 2002.
(Copy enclosed).
 - (c) Car Parks Best Value Working Group held on 29th July 2002.
(Copy enclosed).

4. Chairman's Announcements.
5. Town Partnership –
(a) Coastal & Market Town Initiative - To endorse Expression of Interest.
(Copy enclosed).
- (b) Vital Villages – Parish Plan - To endorse application for funding
(Leaflet enclosed).
6. Seafront Booking Kiosk Request
(Letter enclosed).
7. Any other matters which the Town Mayor decides are urgent.
8. Meteorological records for the month of August 2001.
(Copy enclosed).
9. To authorise the payment of accounts.
(Lists enclosed).
10. Statement of cash balance.
(Copy enclosed).
11. Caravan Park Sales Administration – Proposals. *

• It is envisaged that as publicity would be prejudicial to the public by reason of the confidential nature of the business to be transacted, the public will be excluded from the Meeting during consideration of items marked *.

**PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME
WILL BE HELD PRIOR TO THE MEETING AT
7.00 p.m.**
