

SWANAGE TOWN COUNCIL

A.J. Leeson
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ

15th April 2008

Dear Councillor

Local Government Act 1972

You are summoned to attend the **MONTHLY MEETING** of the Swanage Town Council to be held at the **TOWN HALL, SWANAGE** on **MONDAY, 21st APRIL 2008** at **7.00 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

A J Leeson

Town Clerk

To all Members of the Council

A G E N D A

1. To report apologies (if any) received from Members for inability to attend the Meeting.
2. To approve as correct records the Minutes of the following Meetings:-
 - (a) Monthly Meeting of the Council held on 31st March 2008. (Copy enclosed).
 - (b) Special Meeting of the Council held to discuss policy and planning matters on 4th April 2008. (Copy enclosed).
 - (c) Special Meeting of the Council held to discuss policy and planning matters on 14th April 2008. (To follow).
3. To receive Committee Minutes and Recommendations:-
 - (a) Tourism Committee Meeting held on 31st March 2008. (To follow).
 - (b) Personnel Committee Meeting held on 9th April 2008. (Copy enclosed).
 - (c) General Operations Committee Meeting held on 16th April 2008. (To follow).
 - (d) Caravan Park Committee Meeting held on 16th April 2008. (To follow).
4. Chairman's Announcements.
5. Tourism Report.
6. Reports from Council representatives on outside organisations.
7. Reporting of delegated matters.
8. Meteorological records for the month of March 2008. (Copy enclosed).
9. Items of Information and Matters for Forthcoming Agendas.

- * 10. Legal Issues:-
 - (a) Audit Commission – Legal Challenge – Update.
 - (b) Deck Chair Concession.
 - (c) Cow Lane – Update.
 - (d) Wilts & Dorset Rent Review
 - (e) Any other matters.

* Under Standing Order No. 67, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked *.

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 7.00 p.m. PRIOR TO THE COMMENCEMENT OF THE MEETING.
