## **SWANAGE TOWN COUNCIL**

Dr Martin Ayres Acting Town Clerk

Town Hall SWANAGE Dorset BH19 2NZ

20<sup>th</sup> April 2010

Dear Councillor

## Local Government Act 1972

You are summoned to attend a <u>SPECIAL MEETING</u> of the Swanage Town Council to discuss matters concerning <u>Policy and Planning</u> at the Town Hall, Swanage on <u>MONDAY, 26<sup>th</sup> APRIL 2010</u> at <u>9.30 a.m.</u> for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr Martin Ayres

Acting Town Clerk

## AGENDA

1. Apologies.

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- 2. Core Strategy Consideration of Options for Settlement Extensions. (Papers enclosed).
- 3. Swanage Sea Rowing Club Request for Approval of Proposed Gig Shed at Prince Albert Gardens. (Papers enclosed).
- 4. Plans for consideration. (Schedule enclosed).
- 5. Budget Monitoring:(a) Statement of Cash Balance. (Copy enclosed).
- 6.Payment of Accounts.(Schedules enclosed).
- 7. Introduction of FRSSE Consideration of Accounting Policies. (Briefing Note enclosed).
- 8. Purbeck Rail Partnership Request for Funding. (Letter enclosed).
- 9. Godlingston Cemetery To set Charge for Erection of Kerbing. (Briefing Note enclosed).
- 10. STRATA Arts Project Proposal for Art Board at Sandpit Field. (Papers enclosed).
  - Swanage Bowling Club:-(a)Request for Alcohol Licence at Beach Gardens Pavilion.(Letter enclosed).
    - (b) Request to site Storage Shed.
- 12. Former Shelter Site, Shore Road Requests for Concessions. (Letters enclosed).
  (a) Orange Juice sales.
  (b) Pizza sales.
- 13. Review of Designated Public Places Order for Alcohol Consumption. (Letter enclosed).

14. Meteorological Records for the month March 2010.

- 15. Items of Information and Matters for Forthcoming Agendas.
  - (a) Negotiations with Swanage Tennis Club.
  - (b) Monitoring of efficiency savings.
- \* 16. Legal Issues:-
  - (a) Land south of Bay View Holiday Park Update.
  - (b) Newton Grange Update.

**MEETING.** 

(c) Holiday Park – Ongoing Legal Issues.

(Letter enclosed).

\* Under Standing Orders No. 67 and 68, it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of the items marked \*.

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## **<u>PLEASE NOTE:</u>** 15 MINUTES OF PUBLIC PARTICIPATION TIME MAY BE HELD AT 9.30 a.m. PRIOR TO THE COMMENCEMENT OF THE

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