

**SWANAGE TOWN COUNCIL**

Dr Martin Ayres  
Town Clerk

Town Hall  
SWANAGE  
Dorset  
BH19 2NZ

3<sup>rd</sup> April 2024

Dear Councillor

**Planning and Consultation Committee**

A meeting of the above Committee will be held at the **TOWN HALL, HIGH STREET, SWANAGE** on **MONDAY, 8<sup>th</sup> APRIL 2024** at **6.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

*Dr M K Ayres*

Town Clerk.

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**PLEASE NOTE:**      **15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 6.30 P.M. PRIOR TO THE COMMENCEMENT OF THE MEETING.**

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To the Town Mayor and Deputy Mayor,  
Councillor Harris and Councillors Bonfield,  
Finch, Rogers, and Whitwam.  
Copies to all Councillors and Chief Officers.

**A G E N D A**

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations  
(Councillors are reminded of their obligations to declare their interests in accordance with Section 9 and Appendix B of the Council's Code of Conduct)

**Planning**

3. Plans for consideration (Schedule enclosed)
4. Applications for tree works - opportunity to raise any matters of concern

**Consultation**

5. Dorset & Wiltshire Fire and Rescue Authority - Consultation on draft Community Safety Plan 2024-28 (Closing date for responses 3<sup>rd</sup> May 2024)

For further information, and to complete the consultation questionnaire, please visit:

- <https://www.dwfire.org.uk/news/12-week-consultation-opens-for-proposed-new-community-safety-plan/>
- <https://www.dwfire.org.uk/about-us/who-we-are/draft-csp-2024-28-consultation/>
- <https://forms.office.com/pages/responsepage.aspx?id=ViNqTwWBgkyoz-K6bki9WjETV19vLAtJgZi5H3X-g8NUQVVGNUdSQ1c2TUVPTk1Wtk1KWURERzE2Mi4u>

### Neighbourhood Planning

6. Matters arising from Minutes of the Meeting of the Swanage Neighbourhood Plan Steering Group held on 4<sup>th</sup> March 2024 (Copy to follow)
  7. Items of Information and Matters for Forthcoming Agendas
  8. Date of next meeting – Monday 29<sup>th</sup> April 2024
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## SWANAGE TOWN COUNCIL

### PLANS FOR CONSIDERATION ON 8<sup>th</sup> APRIL 2024

<u>Delegated Applications</u>		
1.	<a href="#">P/FUL/2024/01158</a>	<b>Flat A, Craig-y-don, 1 Belle Vue Road, Swanage, BH19 2HP</b> Convert existing two flats into one flat.
* 2.	<a href="#">P/FUL/2024/01208</a>	<b>Hardstanding, Shore Road, Swanage, BH19 1LB</b> Install beach sauna.
# 3.	<a href="#">P/FUL/2024/01290</a>	<b>Swanage Boat Hire &amp; Water Taxi, Swanage sea front, between Stone Quay and Monkey Beach, Swanage</b> Erect larger kiosk to facilitate boat hire and water taxi service.
* 4.	<a href="#">P/FUL/2024/01420</a>	<b>Hardstanding, Shore Road, Swanage, BH19 1LA</b> Application for a five-year time limited planning permission for a coffee bar and ice cream kiosk.
5.	<a href="#">P/HOU/2024/01261</a>	<b>115 Kings Road West, Swanage, BH19 1HN</b> Construct dormer window on side elevation.
6.	<a href="#">P/HOU/2024/01321</a>	<b>Seaside House, 41 Ulwell Road, Swanage, BH19 1LG</b> Erect front porch with balcony over, and rear balcony with flat roof canopy over.
7.	<a href="#">P/HOU/2024/01454</a>	<b>29 Bell Street, Swanage, BH19 2RY</b> Erect garage.
* 8.	<a href="#">P/HOU/2024/01537</a>	<b>16 Cauldon Avenue, Swanage, BH19 1PQ</b> Single storey rear extension, replacing existing conservatory.
<u>For Information Only</u>		
9.	<a href="#">P/CLP/2024/01540</a>	<b>Certificate of Lawful Use Proposed</b> <b>Pinecliff Lodge, 6 Burlington Road, Swanage, BH19 1LS</b> Conversion of six existing flats, and extension, to form fourteen self-contained flats, with associated parking.
<u>Applications for Tree Works</u>		
	<a href="#">P/TRT/2024/01495</a>	<b>Playing Field, Bon Accord Road, Swanage, BH19 2DN</b> T2 Ash: Fell to around 6ft high. T3 Chestnut: Crown lift to 5m to suitable growth points. T4 Sycamore: Crown lift to 5m to suitable growth points.

**Please note:**

\* The Town Council is Corporate Trustee of the De Moulham Trust, which holds the benefit of covenants in the properties that are the subject of applications marked \*.

# The Town Council is the owner of land included within, or directly affected by, applications marked #.