

SWANAGE TOWN COUNCIL

Dr M K Ayres
Town Clerk

Town Hall
SWANAGE
Dorset
BH19 2NZ
01929 423636

3rd March 2021

Dear Member

Swanage Community Housing Steering Group

A meeting of the above Steering Group will be held via the Zoom platform on **MONDAY 8th MARCH 2021** at **4.30 p.m.** for the purpose of transacting the business mentioned in the Agenda.

Yours sincerely

Dr M K Ayres

Town Clerk.

To the Town Mayor and Deputy Mayor,
Councillors Foster and Monkhouse,
Mr J Bishop, Mr D Smith, Mr R Sutcliffe,
Mr M Suttle and Mrs R Suttle

Copy to Ms F Astin (Housing Advisor)

A G E N D A

1. Apologies
2. Declarations of Interest and consideration of requests for Grants of Dispensations (Councillors are reminded of their obligations to declare their interests in accordance with paragraphs 9 – 13 of the Council’s Code of Conduct and regulations made under chapter 7 of the Localism Act 2011)
3. To approve the minutes of the Swanage Community Housing Steering Group, held on 12th February 2021 (Copy to follow)
4. To consider proposals from the following sub-groups:
 - a) Form of incorporation
 - b) Financial structure
 - * c) Review of architect’s brief
- * 5. To consider allocation of sites as part of consultation on Draft Dorset Local Plan
For further information please follow the link: [Draft Dorset Local Plan Consultation](#)

6. Items of Information and Matters for Forthcoming Agendas:
- a) Government's response to the local housing need proposals in the 'Changes to the current planning system' consultation, please follow the link for further information:
[Government response to the local housing need proposals in "Changes to the current planning system" - GOV.UK \(www.gov.uk\)](#)
 - b) National Community Land Trust Network renewal 2021/22

(Information enclosed)

7. Date of next meeting

* Under Standing Order No. 1 c), it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of agenda items 4 c & 5 (due to legal and commercial confidentiality).

PLEASE NOTE: 15 MINUTES OF PUBLIC PARTICIPATION TIME WILL BE HELD AT 4.30 P.M. PRIOR TO THE COMMENCEMENT OF THE MEETING.

IF YOU WISH TO ASK A QUESTION, OR TO VIEW THE MEETING VIA ZOOM, THEN PLEASE E-MAIL admin@swanage.gov.uk NOT LATER THAN 11.00 A.M. ON MONDAY 8TH MARCH TO REQUEST THE LOG-IN DETAILS FOR THE MEETING. THANK YOU.
